U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

E		
1. File Number U - 1090 6	2. Fiscal Year Covered From:	
	61 / 01 / 2004 Through: 12 / 31 / 2004	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name LUKE J FORD	Name SHEET METAL WORKERS LOCAL#40	
·	Labor Organization File Number 00/533	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 100 A OLD-FORGE/LROAD	Street 100 A OLD FORGE RD	
City RECKY FILL	City ROCKY. HILL	
State CONNECTICUT ZIP Code + 4 060.67	State CONNECTICUT ZIP Code + 4 06067	
5. Position in labor organization. BUSINESS REPRESENTATIVE		
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street	7.b. Amount.	
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed Luke J Ford	On 8/15/65 (860) 529 - 26/6 Date Telephone Number	

Name of Person Filing	File Number U-
B. Held an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or inclealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organization b. Trust c. Employer
	11,a. Nature of such dealing.
10. If 9.b. or 9.c. is checked give trust or employer's name. ## Name SHEET METAL WARKERS LACAC 40 HEALTH FUND	EDUCATIONAL CONFERENCE
P.O. Box, Bldg., Room No., if any	
Street 100 OLD FORGE ROAD	
	11.b. Approximate dollar value of such dealing.
City ROCKY HILL	12.a. Nature of interest held or income received.
State CONNECTICUT ZIP Code + 4 06067	ARFARE, LODGING, EXPENSES REIMBURSEMENTS 12/04
	12.b. Amount. *3338.22
C. Received from any employer (other than an employer covered und or from any labor relations consultant to an employer any payment of mone	der parts A and B above) y or other thing of value.
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street City	
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.